An approach to Neutrosophic dialogue and a response to WEF's Great Reset:

How dialogue is required in order to preserve social justice with anger management

V. Christianto¹ & F. Smarandache²

Abstract

In recent debates, there are arguments on the role of anger in order to preserve social justice. For instance, in www.opendemocracy.net, there is promoted phrase: "anger is the language of social justice." Others call for anger fueled with love (Sisonke Msimangs). Is that true? Is it achievable, the so-called "anger with love?"

Introduction

In recent debates, there are arguments on the role of anger in order to preserve social justice.

For instance, in www.opendemocracy.net, there is promoted phrase: "anger is the language of social justice." Others call for anger fueled with love (Sisonke Msimangs [3]). Is that true? Is it achievable, the so-called "anger with love?"[1] See also Cantrell [4].

In this article we argue that in order to preserve and strive social justice, we need to balance the rational mind and emotions. In the language of anger management, we need to keep the functioning of *frontal lobe at a collective level*, instead of reptilian brain [11-14].

If we fight against injustice but with reptilian brain, then the result is lack of rational consideration which may leave many effects of disastrous proportions.

Neutrosophic dialogue: a re-consideration

We should know, who played behind these ongoing rapid revolution. It is the WEF³ and its proponents, according to Anthony P. Mueller, a German born Professor of economics who now teaches in Brazil [2]. The goal is captured in the catch phrase: *The Great Reset*, whose goal is

¹ Email: vic104@protonmail.com

² Email: fsmarandache@gmail.com

³ WEF stands for : World Economic Forum

projected to be similar or even larger in scope in comparison to French, Russian or China Revolution.

And for you to know, the ongoing Revolution is not about left or right anymore; it is more about achieving *global techno-totalitarianism* [2].

Hannah Arendt has discussed classic analysis on the origins of totalitarianism [5]. Nonetheless, in a recent book by one of us (FS), it is argued that in reality, most nations display a degree of mixture between freedom and some degree of totalitarianism, etc. Actually it is possible to find locations or regions where in each society in the world we have a degree of democracy, degree of dictatorship, and indeterminate or neutral degree (rules, regulations etc. that may apply to all societies) [8]. FS also defines as follows: Neutrosophic Sociology (or *NeutroSociology*) is the study of sociology using neutrosophic scientific methods. The huge social data that we face in sociology is full of indeterminacy: it is vague, incomplete, contradictory, hybrid, biased, ignorant, redundant, superfluous, meaningless, ambiguous, unclear, etc. [8, p. 9]

What can we do to avoid the upcoming social upheaval? Again, we submit the viewpoint on the urgency to do dialogues, in the sense of dialogical communication of Martin Buber [10]. Even in democracy nations, sometimes the dialogue is lost in the process. The democracy without dialogue will lead to segregation and a long line of self-talking.

Science, techne and dialogical communication

Now let us put the aforementioned discussions on technological choices, dialogues, and approach to nature into a more philosophical perspective.

It is known that there are natural sciences, social sciences, and emancipative sciences etc. The main distinction between natural sciences and social sciences is mostly about what and whom to control: in natural sciences, a scientist tries to control nature through comprehension of certain aspects of nature, which then they be reduced into some kind of laws of nature. In social sciences, a scientist tries to achieve more understanding (*verstehen*) of certain people or society, in order to properly do dialogue with that society/people. Therefore, it is wrong if a social

scientist tries to "control" the society in question as his/her goals, because human beings should not be an object of control, but a partner of dialogue.

Many problems that we found in society come from two chief misapplied sciences: natural sciences which becomes "techne" or technology, which not only aiming to control Nature, animals and so on, but also control people and society. And social sciences which work in wrong way to not do dialogical communication to achieve goals as community, but to control each other.

To these wrong applications of science, which often happen because of either socialism or capitalism,⁴ then comes a third possibility: emancipative sciences, which are aiming to liberation to the aforementioned "*techne*" stronghold.

In this sense, small tech-high touch can be viewed as one way to counter the pragmatic-hegemonic practices of techno-utopianism, especially with the high tech, big tech approach.

That is our perspective, which may be influenced by Buddhism economics thinking of EF Schumacher, along with dialogical philosophy of Martin Buber [9][10].

How to do anger management

According to one of a former professor of psychology, the trick of anger management is to keep functioning the *frontal lobe*, that is the part of the brain which functions as rational mind [11-14].

Of course, if we want not just immediate result but also perpetual result in spiritual sense. We should achieve higher, from just *frontal lobe* to spiritual brain [6][7].

⁴ Added note: "There is no pure socialist or capitalist society. Each society has a degree of capitalism (private businesses and organizations) and a degree of socialism (social aid to poor, state businesses and organizations). Whichever degree is bigger, that's considered the type of society."

References:

- [1] TM Master. Link between moral anger and social activism. URL: https://rucore.libraries.rutgers.edu/rutgers-lib/26136/
- [2] Anthony P. Mueller. From Lockdowns to the Great Reset. URL: https://mises.org/library/lockdownsgreat-reset
- [3] https://www.google.com/amp/s/amp.theguardian.com/commentisfree/2020/mar/07/sisonke-msimangs-2020s-vision-for-social-justice-to-prevail-we-need-anger-fuelled-by-love
- [4] Deborah Cantrell. Love, anger and social change. *U. of Colorado legal studies research paper no. 19*, 2019. URL: https://papers.ssrn.com/sol3/papers.cfm?abstract_id=3385835
- [5] Hannah Arendt. *Origins of totalitarianism*. URL: https://www.azioniparallele.it/images/materiali/Totalitarianism.pdf
- [6] Mario Beauregard & Denyse O'Leary. Spiritual Brain. Jakarta: Penerbit Obor. Cet-1, 2009.
- [7] Caroline Leaf. Switch on your brain. Jakarta: Light Publishing, 2019.
- [8] Florentin Smarandache. *Introduction to Neutrosophic Sociology*. Brussels: Pons Publishing House, 2019. URL: http://fs.unm.edu/Neutrosociology.pdf
- [9] EF Schumacher. Buddhist economics. *Schumacher Center for a New Economics*. url: https://centerforneweconomics.org/publications/buddhist-economics/
- [10] Martin Buber. *I and Thou*. Translt. Ronald Gregor Smith. EDINBURGH: T. & T. CLARK, 1923. url: https://www.burmalibrary.org/docs21/Buber-c1923-I_And_Thou-ocr-tu.pdf
- [11] Helen O'Neill and Tamsin Ahmad, Publications and Research Manager, Headway the brain injury association. Managing anger after brain injury. *Headway*.
- [12] Pawliczek CM, Derntl B, Kellermann T, Gur RC, Schneider F, et al. (2013) Anger under Control: Neural Correlates of Frustration as a Function of Trait Aggression. *PLoS ONE* 8(10): e78503. doi:10.1371/journal.pone.0078503
- [13] A. Teresa Martins et al. Traumatic brain injury patients: does frontal brain lesion influence basic emotion recognition? *Psychology & Neuroscience*, 2011, 4, 3, 377 384 DOI: 10.3922/j.psns.2011.3.011
- [14] Jean R. Seguin. The frontal lobe and aggression. Eur J Dev Psychol. (PubMed Central CANADA)

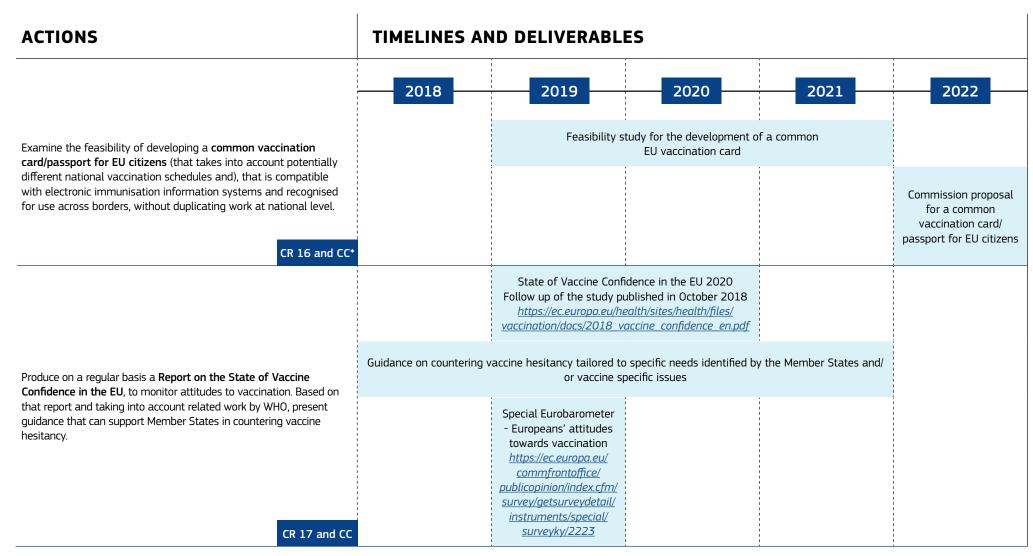
Version 1.0: 18th august 2020

Version 1.1: 21st august 2020

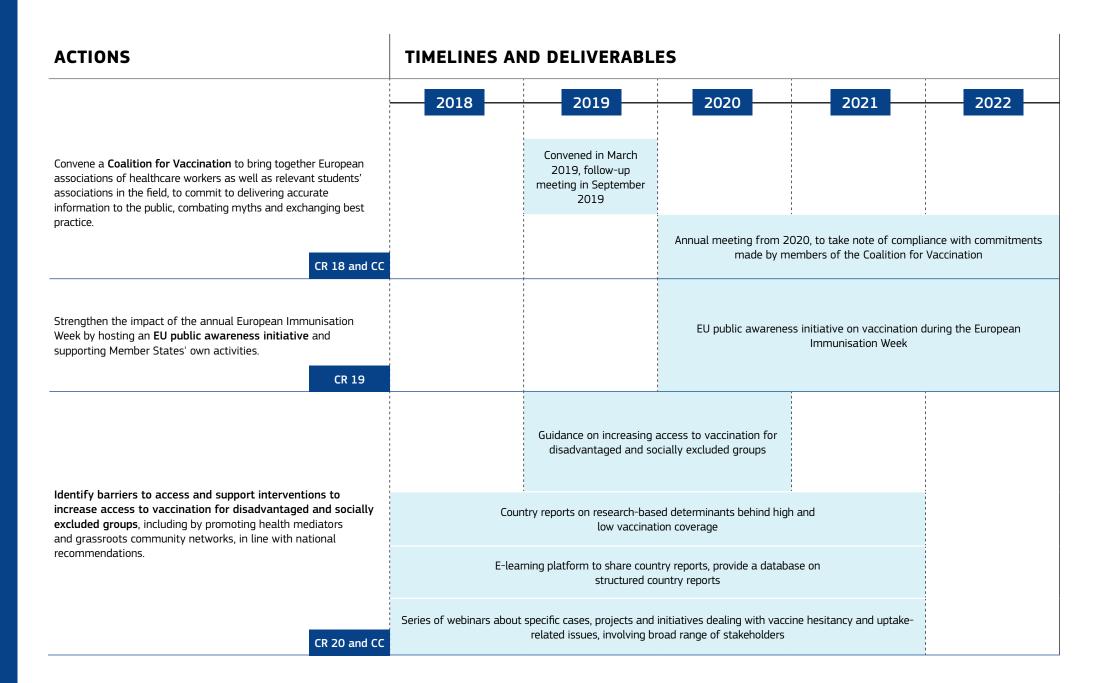
Version 1.2: 29th aug. 2020

VC & FS

ROADMAP FOR THE IMPLEMENTATION OF ACTIONS BY THE EUROPEAN COMMISSION BASED ON THE COMMISSION COMMUNICATION AND THE COUNCIL RECOMMENDATION ON STRENGTHENING COOPERATION AGAINST VACCINE PREVENTABLE DISEASES



^{*} Basis for action:



ACTIONS

TIMELINES AND DELIVERABLES

2018 2019 2020 2021 2022 Guidance on electronic immunization information systems: handbook to help countries upgrading current EIIS systems in place or set up new ones where these are not in place yet. https://ecdc.europa. eu/sites/portal/files/ documents/designingimplementingimmunisationinformation-system 0. pdf Outline of core functionalities for information sharing and vaccine coverage assessment pilot platform, based on input from stakeholders

Develop **EU guidance for establishing comprehensive electronic immunization information systems** for effective monitoring of immunization programmes.

Protocol for harmonized estimations of vaccination coverage of first and second dose with mumpsmeasles-rubella vaccine (MMR1 and MMR2)

Open-source computer algorithm that can be shared and run by regions, countries with electronic immunisation information systems or other similar data source, completed by data on doses of measles containing vaccines

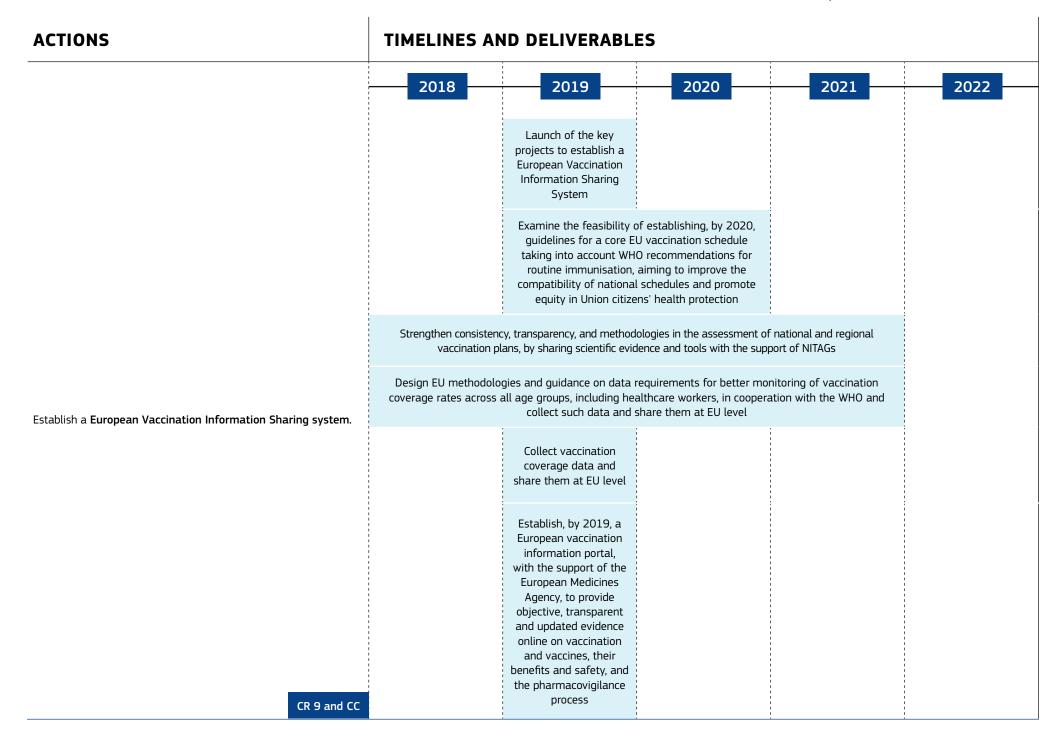
Common pilot online platform where vaccine coverage estimations for cross-border vaccine coverage assessments can be shared publicly

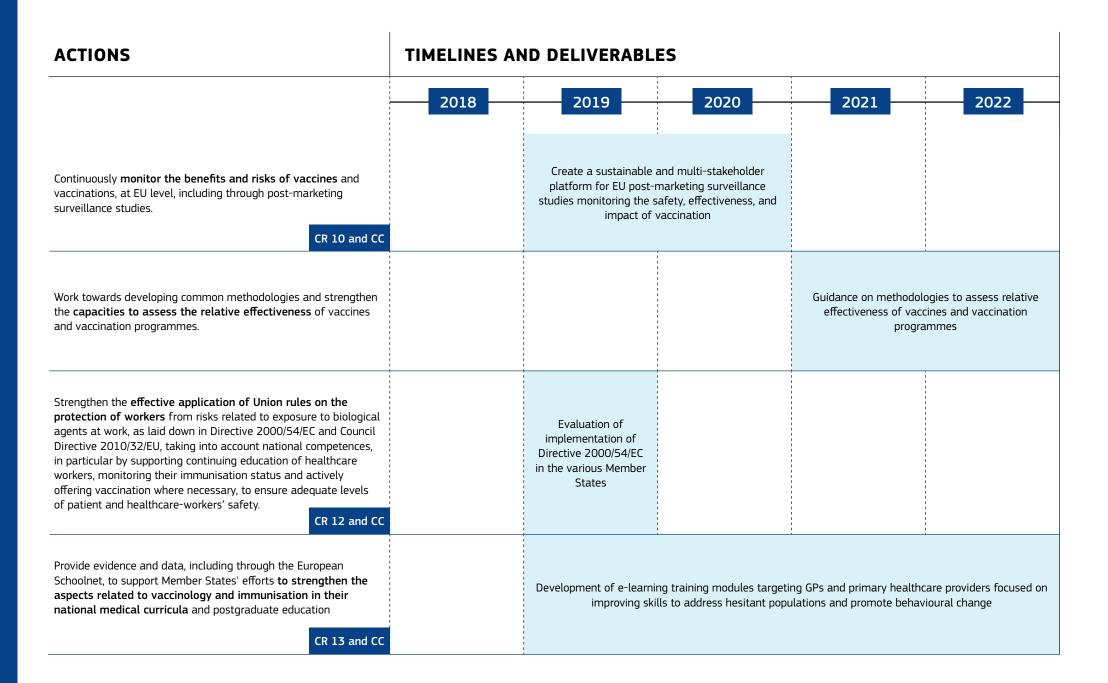
Report on data collection procedures, datasets used and interoperability assessment of electronic immunisation information systems in the EU area

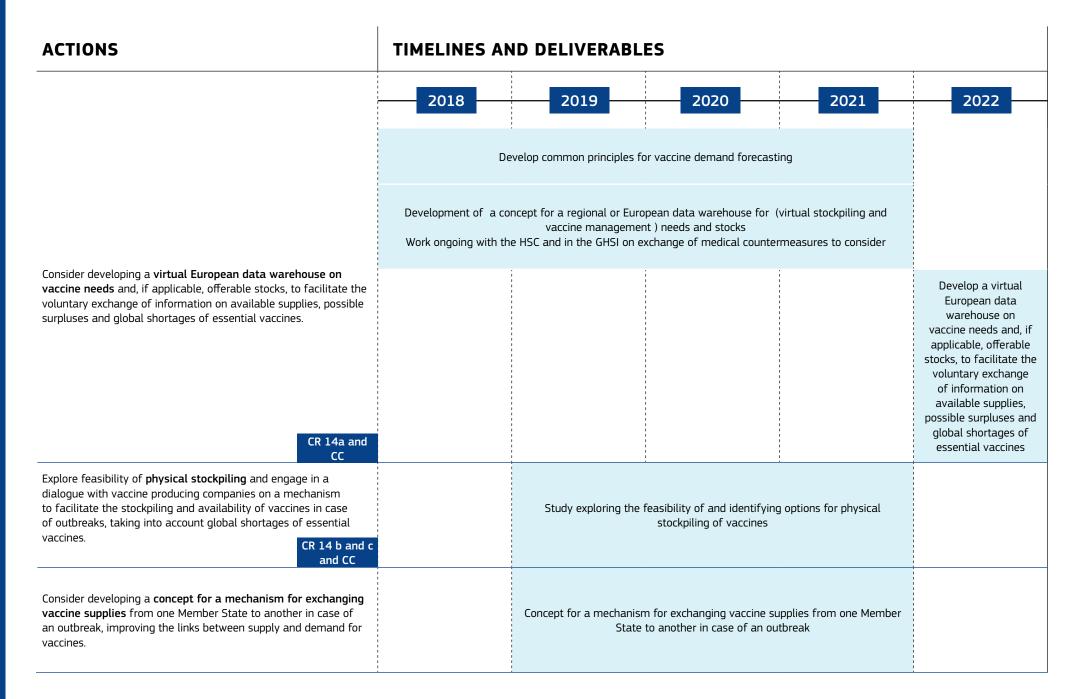
Report that describes existent reminder systems and provides recommendations for future systems

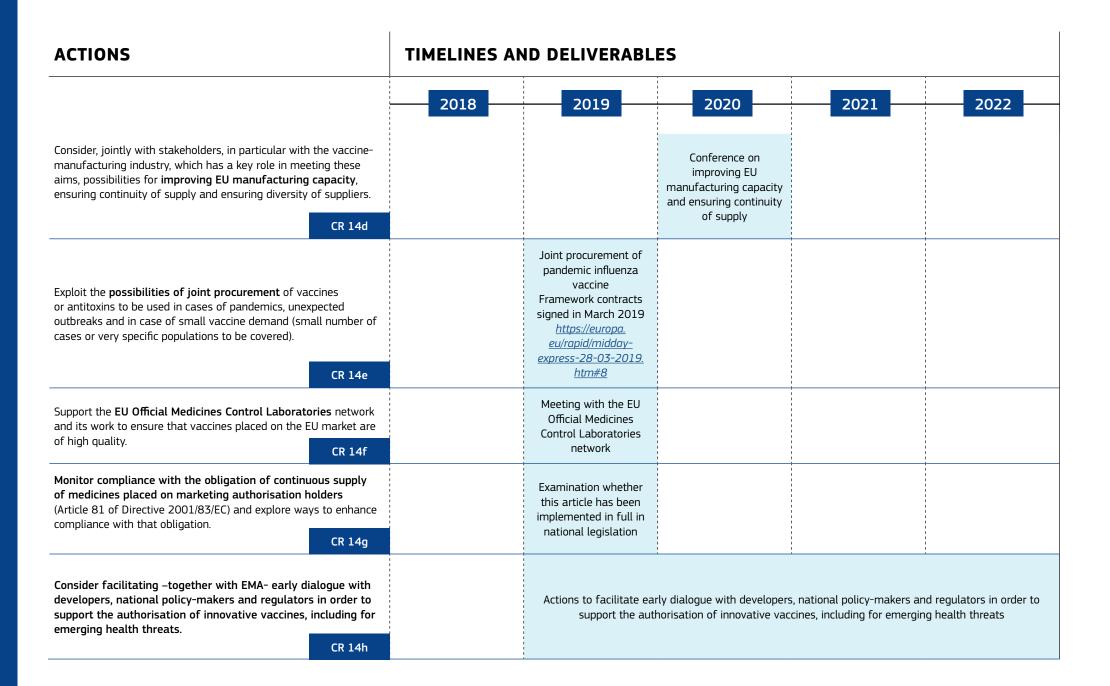
Report that describes the feasibility of conducting coordinated cross-border measles vaccination campaigns

ACTIONS TIMELINES AND DELIVERABLES 2018 2019 2020 2021 2022 Report on previous experience about vaccine shortages and responses of EU countries Guidelines on procedures to estimate vaccine needs and procurement in the EU Report on the financial mechanism for joint procurement based on an evaluation of the financing mechanisms in different countries Establish a vaccine network with Member States to leverage the sustainability of activities of the joint action beyond the project. https://eu-jav.com/ Develop evidence-based tools and guidance at EU level in order Develop an "integration of outcomes of the joint action into national policies & sustainability" plan to to support countries to anticipate, pre-empt or respond to crisis strive towards a converging vaccine agenda for the most commonly used vaccines at EU level. situations. https://eu-jav.com/ Overview of EU-level and national legal and technical frameworks and operational criteria for decisionmaking on vaccination policies and available (EU and national) platforms Survey on the range of attributable costs used for the most recent MS-National Immunisation Technical Advisory Groups (NITAGs) evaluations available Pilot of a technical collaboration to establish an active cooperation structure across NITAGs Pilots to provide an overview about the evidence-base of national immunisation programmes CC Countering online vaccine misinformation, taking into account the Commission Communication on tackling online disinformation Counter online vaccine misinformation and develop evidencebased information tools and quidance to support Member Online and offline promotion of the new States in responding to vaccine hesitancy, in line with the information tools (through social media, search Commission Communication on tackling online disinformation. engine optimisation, specialised media) in particular towards the sectors of health care, education, social services, media CR 9c and CC

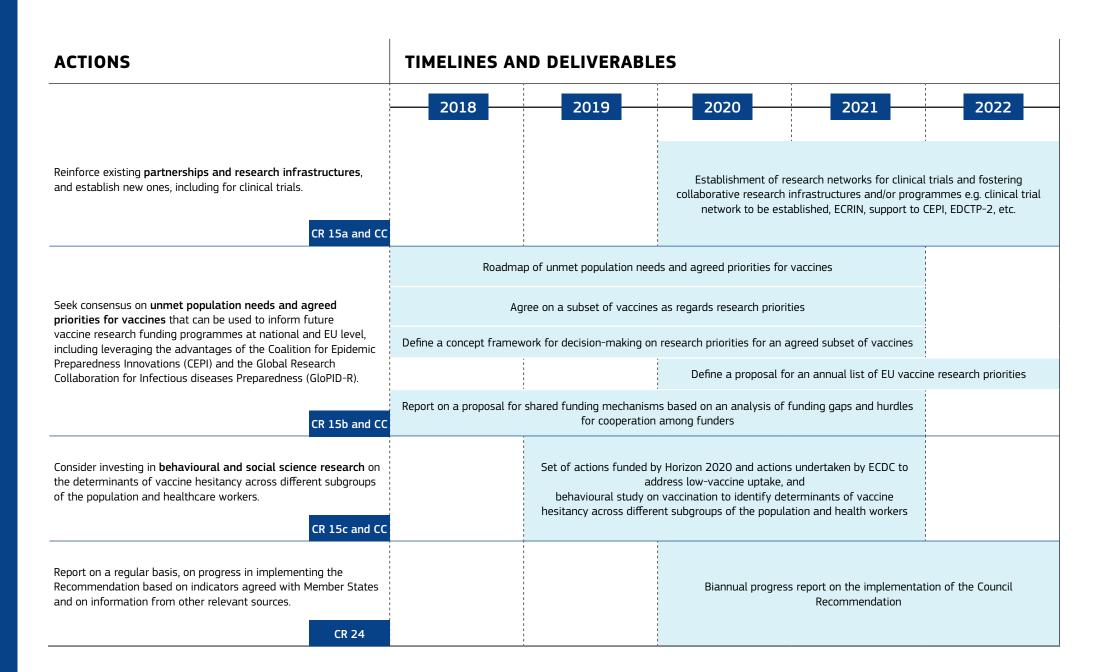








European



MisesInstitute

Published on Mises Institute (https://mises.org)

From Lockdowns to "The Great Reset"

July 21, 2020 - 6:45 PMAntony P. Mueller [1] Topics:
Big Government [2]Progressivism [3]Socialism [4]

Listen to the Audio Mises Wire version [5] of this article.

The lockdown in the wake of the coronavirus pandemic has <u>accelerated</u> [6] the implementation of <u>long-held</u> [7] plans to establish a so-called new world order. Under the auspices of the World Economic Forum (<u>WEF</u> [8]), global policymakers are advocating for a "<u>Great Reset</u> [9]" with the intent of creating a global technocracy. It is not by coincidence that on October 18, 2019, in New York City the <u>WEF</u> [10] participated in "<u>Event 201</u> [11]" at the "high-level" pandemic exercise organized by the <u>John Hopkins Center for Health Security</u> [12].

This coming technocracy involves close cooperation between the heads of the digital industry and of governments. With programs such as guaranteed minimum income and healthcare for all, the new kind of governance combines strict societal control with the promise of comprehensive social justice.

The truth, however, is that this new world order of digital tyranny comes with a comprehensive <u>social credit</u> <u>system</u> [13]. The People's Republic of <u>China</u> [14] is the pioneer of this method of surveillance and control of individuals, corporations, and sociopolitical entities.

For the individual, one's identity is reduced to an app or chip that registers almost any personal activity. In order to gain a few individual rights, and be it only to travel to a certain place, a person must balance such apparent privileges with his submission to a web of regulations that define in detail what is "good behavior [15]" and deemed as beneficial to humankind and the environment. For example, during a pandemic, this sort of control would extend from the obligation of wearing a mask and practicing social distancing to having specific vaccinations in order to apply for a job or to travel.

It is, in short, a type of <u>social engineering</u> [16] which is the opposite of a spontaneous order or of development. Like the mechanical engineer with a machine, the social engineer—or technocrat—treats society as an object. Different from the brutal suppressions by the totalitarianism of earlier times, the modern social engineer will try to make the social machine work on its own according to the design. For this purpose, the social engineer must apply the laws of society the way the mechanical engineer follows the laws of nature. Behavioral theory has reached a stage of knowledge that makes the dreams of social engineering possible. The machinations of social engineering operate not through brute force, but subtly by <u>nudge</u> [17].

Under the order envisioned by the Great Reset, the advancement of technology is not meant to serve the improvement of the conditions of the people but to submit the individual to the tyranny of a technocratic state. "The experts know better" is the justification.

The Agenda

The plan for an overhaul of the world is the brainchild of an elite group of businessmen, politicians, and their intellectual entourage that used to meet in Davos, Switzerland, in January each year. Brought into existence in 1971 [18], the World Economic Forum has become a megaglobal event since then. More than three thousand leaders from all over the world attended the meeting in 2020 [19].

Under the guidance of the <u>WEF</u> $_{[8]}$, the <u>agenda</u> $_{[20]}$ of the Great Reset says that the completion of the <u>current industrial transformation</u> $_{[21]}$ requires a thorough overhaul of the economy, politics, and society. Such a comprehensive transformation requires the alteration of human behavior, and thus "<u>transhumanism</u> $_{[22]}$ " is part of the program.

<u>The Great Reset</u> [9] will be the theme of the fifty-first meeting of the World Economic Forum in Davos in <u>2021</u> [23]. Its agenda is the commitment to move the world economy toward "a more fair, sustainable and resilient future." The program calls for "a new social contract" that is centered on racial equality, social justice, and the

https://mises.org/print/51419

protection of nature. Climate change requires us "to decarbonize the economy" and to bring human thinking and behavior "into harmony with nature." The aim is to build "more equal, inclusive and sustainable economies." This new world order must be "urgently" implemented, the promotors of the WEF claim, and they point out that the pandemic "has laid bare the unsustainability of our system," which lacks "social cohesion."

The WEF's great reset project is social engineering at the highest level. Advocates of the reset contend that the UN <u>failed [24]</u> to establish order in the world and could not advance forcefully its agenda of sustainable development—known as <u>Agenda 2030 [25]</u>—because of its bureaucratic, slow, and contradictory way of working. In contrast, the actions of the organizational committee of the World Economic Forum are swift and smart. When a consensus has been formed, it can <u>be implemented by the global elite all over the world [26]</u>.

Social Engineering

The ideology of the World Economic Forum is neither left nor right, nor progressive or conservative, it is also not fascist or communist, but outright <u>technocratic</u> [27]. As such, it includes many elements of earlier collectivist ideologies.

In recent decades, the consensus has emerged at the annual Davos meetings that the world needs a revolution, and that reforms have taken too long. The members of the WEF envision a profound upheaval at short notice. The time span should be so brief that most people will hardly realize that a revolution is going on. The change must be so swift and dramatic that those who recognize that a revolution is happening do not have the time to mobilize against it.

The basic idea of the Great Reset is the same principle that guided the radical transformations from the French to the Russian and Chinese Revolutions. It is the idea of <u>constructivist rationalism</u> [28] incorporated in the state. But projects like the Great Reset leave unanswered the question of who rules the state. The state itself does not rule. It is an instrument of power. It is not the abstract state that decides, but the leaders of specific political parties and of certain social groups.

Earlier totalitarian regimes needed mass executions and concentration camps to maintain their power. Now, with the help of new technologies, it is believed, dissenters can easily be identified and marginalized. The nonconformists will be silenced by disqualifying divergent opinions as morally despicable.

The 2020 lockdowns possibly offer a preview of how this system works. The lockdown worked as if it had been orchestrated—and perhaps it was. As if following a single <u>command</u> [29], the leaders of big and small nations—and of different stages of economic development—implemented almost identical measures. Not only did many governments act in unison, they also applied these measures with little regard for the horrific <u>consequences</u> [30] of a global lockdown.

Months of economic stillstand have destroyed the economic basis of millions of families. Together with social distancing, the lockdown has produced a mass of people unable to care for themselves. First, governments destroyed the livelihood, then the politicians showed up as the savior. The demand for social assistance is no longer limited to specific groups, but has become a need of the masses.

Once, war was the <u>health of the state</u> [31]. Now it is fear of disease. What lies ahead is not the apparent coziness of a benevolent comprehensive welfare state with a guaranteed minimum income and healthcare and education for all. The lockdown and its consequences have brought a foretaste of what is to come: a permanent state of fear, strict behavioral control, massive loss of jobs, and growing dependence on the state.

With the measures taken in the wake of the coronavirus pandemic, a big step to reset the global economy has been made. Without popular resistance, the end of the pandemic will not mean the end of the lockdown and social distancing. At the moment, however, the opponents of the new world order of digital tyranny still have access to the media and platforms to dissent. Yet the time is running out. The perpetrators of the new world order have smelled blood. Declaring the coronavirus a pandemic has come in handy to promote the agenda of their Great Reset. Only massive opposition can slow down and finally stop the extension of the power grip of the tyrannical technocracy that is on the rise.

Source URL: https://mises.org/wire/lockdowns-great-reset

Links

- [1] https://mises.org/profile/antony-p-mueller
- [2] https://mises.org/topics/big-government
- [3] https://mises.org/topics/progressivism
- [4] https://mises.org/topics/socialism
- [5] https://mises.org/library/lockdowns-great-reset
- [6] https://www.amazon.com/COVID-19-Great-Reset-Klaus-Schwab/dp/2940631123/ref=pd_sbs_14_6/146-5296680-0933810? _encoding=UTF8&pd_rd_i=2940631123&pd_rd_r=a6ec0fd7-0f1c-4ec9-911d-

8af6396c60f1&pd_rd_w=6zOSZ&pd_rd_wg=VmKpC&pf_rd_p=bdc67ba8-ab69-42ee-b8d8-

https://mises.org/print/51419

- 8f5336b36a83&pf rd r=8FJ4N4SKKBBBQFY9E5VX&psc=1&refRID=8FJ4N4SKKBBBQFY9E5VX
- [7] https://www.foreignaffairs.com/articles/1992-03-01/what-new-world-order
- [8] https://www.weforum.org/
- [9] https://www.weforum.org/great-reset/
- [10] https://www.weforum.org/press/2019/10/live-simulation-exercise-to-prepare-public-and-private-leaders-for-pandemic-response/
- [11] https://www.centerforhealthsecurity.org/event201/
- [12] https://www.centerforhealthsecurity.org/
- [13] https://www.visualcapitalist.com/the-game-of-life-visualizing-chinas-social-credit-system/
- [14] https://nhglobalpartners.com/chinas-social-credit-system-explained/
- [15] https://rare.org/program/center-for-behavior-the-environment/
- [16] https://mises.org/library/engineers-and-planners
- [17] https://www.amazon.com.br/dp/B00A5DCALY/ref=dp-kindle-redirect?_encoding=UTF8&btkr=1
- [18] https://www.weforum.org/about/history
- [19] https://www.weforum.org/events/world-economic-forum-annual-meeting-2020
- [20] https://www.weforum.org/focus
- [21] https://www.weforum.org/agenda/2016/01/the-fourth-industrial-revolution-what-it-means-and-how-to-respond/
- [22] https://whatistranshumanism.org/
- [23] https://www.weforum.org/great-reset/about
- [24] https://www.economist.com/special-report/2020/06/18/leadership-missing-in-action
- [25] https://www.un.org/sustainabledevelopment/development-agenda/
- [26] http://qz.com/1786281/a-summary-the-2020-world-economic-forum-in-davos/
- [27] https://www.amazon.com/Shaping-Future-Fourth-Industrial-Revolution/dp/1984822616/ref=sr_1_2?
- dchild=1&keywords=fourth+industrial+revolution&qid=1595293393&s=books&sr=1-2
- [28] https://www.nobelprize.org/uploads/2018/06/smith-lecture-2.pdf
- [29] https://www.lewrockwell.com/2020/04/no_author/fooled/
- [30] https://mises.org/wire/diseases-are-bad-government-forced-shutdowns-are-often-worse
- [31] https://www.panarchy.org/bourne/state.1918.html

https://mises.org/print/51419 3/3